

EDDIE BAZA CALVO  
Governor

RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam.*

MAR 16 2016

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Tres Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

RE: Board Appointment

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: Odessa M. Martinez  
POSITION: Real Estate Broker Member, Real Estate Commission  
TERM LENGTH: **Four (4) years**  
TERM SERVED: January 16, 2016 to January 15, 2020

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

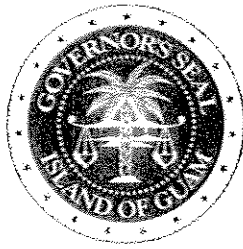
33-16-1433  
Office of the Speaker  
Judith T. Won Pat, Ed.D

EDDIE BAZA CALVO

2016 MAR 16 PM 1:08

Date: 03/16/16  
Time: 10:50  
Received By: CARL C&L

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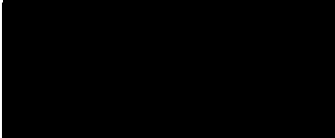
**EDDIE BAZA CALVO**  
*Governor*

**RAY TENORIO**  
*Lieutenant Governor*

*Office of the Governor of Guam.*

MAR 15 2016

Ms. Odessa M. Martinez



Dear Ms. Martinez:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby re-appoint you to serve in the Calvo-Tenorio administration as:

**Real Estate Broker Member, Real Estate Commission**

**Length of term: Four (4) Years**

**Term served: January 16, 2016 to January 15, 2020**

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please contact the Office of the Governor at 472-8931 should you have any questions.

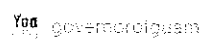
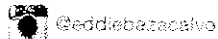
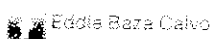
*Senseramente,*



**EDDIE BAZA CALVO**

P.O. Box 2950 • Hagatna, Guam 96932

Tel: (671) 472-8931 • Fax: (671) 477-4826 • [governorguam.gov](http://governorguam.gov) • [calendar.guam.gov](http://calendar.guam.gov)





OFFICE OF THE GOVERNOR  
GUAM

## Boards & Commissions Nomination Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103.5 and Section 13104.1:

NOMINEE INFORMATION							
Last Name	MARTINEZ	First	ODESSA	M.I.	M	Date	2/26/2016
Address	[REDACTED]						
City	[REDACTED]						
Phone	[REDACTED]						
Position to which Appointment is Made	REAL ESTATE COMMISSION						
Are you a citizen of the United States?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If no, are you authorized to work in the U.S.?	YES <input type="checkbox"/>	NO <input type="checkbox"/>		

EDUCATION								
High School	GCC			City/State	MANGILAO, GU			
From	1988	To	1989	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree	GEN ED
College	COLEMAN COLLEGE			City/State	CHULA VISTA, CA			
From	1989	To	1991	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree	OFFICE AUTOMATION

EDUCATION							
Graduate School				City/State			
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
Other Degree				City/State			
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		

EMPLOYMENT HISTORY			
(1) Present Employer	PACIFIC RIM MANAGEMENT, INC	Position	PRESIDENT/CEO
Address	851 S MARINE CORPS DR, STE 1B, TAMUNING, GU 96913	Dates Held	2010-PRESENT
(2) Previous Employer	THE REAL ESTATE PROF	Position	GENERAL MANAGER/ASSOC BROKER
Address	121 ROBAT ST, MAITE, GU 96910	Dates Held	2009-2010
(3) Previous Employer	ALLPRO REAL ESTATE	Position	MANAGING BROKER
Address	SEATTLE, WA 98133	Dates Held	2003-2009
(4) Previous Employer	TECTON CORP	Position	BUSINESS PROPERTY MANAGER
Address	TUKWILLA, WA 98178	Dates Held	1999-2003
(5) Previous Employer	COMPUTERLAND, GUAM	Position	ACCOUNT MANAGER
Address	MAITE, GU	Dates Held	1994-1997

PRIOR GOVERNMENT OF GUAM SERVICE		
Agency	GUAM DOE	Phone
Address		
Job Title	PADDLING ASSISTANT COACH	From: 2014 To 2014

**PRIOR GOVERNMENT OF GUAM SERVICE**

Agency		Phone
Address		
Job Title	From:	To

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

Agency		Phone
Address		
Job Title	From:	To

Agency		Phone
Address		
Job Title	From:	To

**TRAINING**

Institute/Seminars/On-the-Job Training:	Date
<b>Extensive Real Estate education classes include:</b>	<b>1999-2016</b>
RE Law, RE Management, RE Brokerage, Appraisal Evaluations, Fair Housing, Financing, Insurance,	
Property Management, Office Management, Marketing, Home Inspections, Agency Disclosure,	
Commercial RE Management, Human Resources, Maintenance, Facility Management, Risk Awareness,	
Site Management, Leasing, Sales, Environmental Hazards, Business Management, Trust Acctg.	

**AWARDS**

List all educational, professional, civic awards, and recognition for public service:

**Okudo High School - Certification of Appreciation (Management and Marketing presentations)**

**Liquan Elementary School - Certificate of Appreciation ( Science Fair Judge)**

**PROFESSIONAL INVOLVEMENT**

List involvement on a local/national/international level, list organization, activities participated in, offices held:

Designations held: Accredited Residential Manager, Certified Manager of Community Associations, Association Management Specialist

Member Institute of Real Estate Management (ARM, CPM Candidate)

Member Community Association Institute (AMS)

Guam Real Estate Broker, Guam Licensed Insurance Sub-Agent

Washington State Managing Broker, Guam Real Estate Commission 2015-2016

**COMMUNITY / CIVIC INVOLVEMENT**

List organizations, activities, participated in, offices held

GUAM NATIONAL PADDLING TEAM 2014 AND 2015

**PUBLICATIONS AND PRESENTATIONS**

List any published articles, papers delivered at professional meetings, etc.:

Casa Guam Magazine - Protecting Your Investment Published Article 2015

Home Buyer Seminar presented by The Real Estate Professionals- Speaker 2014

**MILITARY SERVICE (PLEASE ATTACH FORM DD-214)**

Branch	US ARMY	From	1997	To	1998
Rank at Discharge	ENLISTED 2	Type of Discharge	HONORABLE (MEDICAL)		

**OTHER INFORMATION**

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

YES

NO

If so, please specify in detail:

Address of the court: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Specific infraction committed: \_\_\_\_\_

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

YES

NO

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

YES

NO

(4) Have you ever been confined to a mental institution for any reason?

YES

NO

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:



**Statement of Financial Interests**  
*(Required by 4 G.C.A. § 13104.1)*

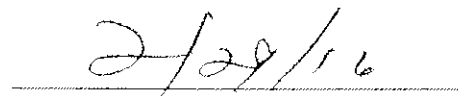
TO: Governor Eddie Baza Calvo  
 Ricardo J. Bordallo Governor's Complex  
 Adelup, Guam 96910

FROM: ODESSA MARTINEZ

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest
PACIFIC RIM MANAGEMENT, INC	OWNER 100%
	OWNER 100%
	OWNER 100%
	OWNER 100%
	OWNER 100%
	OWNER 100%
	OWNER 100%
	OWNER 100%
	OWNER 100%
	OWNER 100%

  
 \_\_\_\_\_  
 Signature

  
 \_\_\_\_\_  
 Date



**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Signature		Date	2/28/16
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# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449

Fax (671) 472-2856

**DANIELLE T. ROSETE**

Clerk of Court

Name: **ODESSA M MARTINEZ**

SS#:

ID# GUAM DL#: [REDACTED] Date of Birth: [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases:

- A.  No Case Found
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page 1 of 1

### Civil Cases:

- A. [ ] No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page of

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 02/26/2016

**DANIELLE T. ROSETE**  
Clerk of Court

BY:  **JESSE M. LEFEVER**  
Deputy Clerk

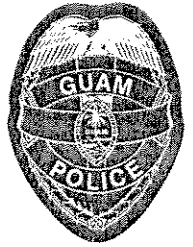
Prepared By: JLRC



The absence of an original Court Seal invalidates this document



**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



February 23, 2016

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	Odessa M. MARTINEZ		
<b>DATE OF BIRTH:</b>	[REDACTED]	<b>FINGERPRINT#:</b>	[REDACTED]
<input checked="" type="checkbox"/>	The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

*[Handwritten signature]*

**By Direction: tlc**

*[Handwritten signature]*  
**Joseph I. Cruz**  
 Chief of Police

The absence of an original GUAM POLICE seal invalidates this police clearance.  
 REVISED 08/11/2015

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) AQUININGOC, ODESSA MARTINEZ	2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA	3. SOCIAL SECURITY NO. [REDACTED]
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4. a. GRADE, RATE OR RANK [REDACTED]	4. b. PAY GRADE [REDACTED]	5. DATE OF BIRTH (YYYYMMDD) [REDACTED]	6. RESERVE OBLIG. TERM. DATE Year 0000   Month 00   Day 00
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7. a. PLACE OF ENTRY INTO ACTIVE DUTY AGANA HEIGHTS, GU	7. b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if foreign) [REDACTED]
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8. a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND W1MQ C CO 2-10TH INFANTRY TR TC	8. b. STATION WHERE SEPARATED FORT LEONARD WOOD, MO 65473-8935
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9. COMMAND TO WHICH TRANSFERRED NA	10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000.00
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11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) NONE//NOTHING FOLLOWS	12. RECORD OF SERVICE			
		Year(s)	Month(s)	Day(s)
	a. Date entered AD This Period	1997	09	25
	b. Separation Date This Period	1998	06	05
	c. Net Active Service This Period	0000	08	11
	d. Total Prior Active Service	0000	00	00
	e. Total Prior Inactive Service	0000	00	00
	f. Foreign Service	0000	00	00
	g. Sea Service	0000	00	00
	h. Effective Date of Pay Grade	1997	09	25

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
NONE//NOTHING FOLLOWS

14. MILITARY EDUCATION (Course title, number of weeks and month and year completed)  
NONE//NOTHING FOLLOWS

15. a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15. b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID
		X		X		11.0

17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes  No

18. REMARKS  
DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//DISABILITY SEVERANCE PAY-- \$2076.60//MEMBER HAS NOT COMPLETED FIRST FULL TERM OF SERVICE//NOTHING FOLLOWS

19. a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) PO BOX 3336 AGANA, GU 96932	19. b. NEAREST RELATIVE (Name and address - include Zip Code) JESSE Q AQUININGOC BOX 3336 AGANA, GU 96932
--	--

20. MEMBER REQUESTS COPY 6 BE SENT TO GII, DIR OF VET. AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <i>Sheila J. Osborne</i> SHELLA J. OSBORNE, GS7, LEAD CLERK, TRANS CTR
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21. SIGNATURE OF MEMBER BEING SEPARATED  
*Odessa Martinez Aquiningoc*

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGE	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY [REDACTED]	26. SEPARATION CODE JFL	27. REENTRY CODE 3
28. NARRATIVE REASON FOR SEPARATION DISABILITY, SEVERANCE PAY		
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4 Initials